

**AGENDA OF THE
BOARD OF PUBLIC WORKS AND SAFETY
City of Angola, Indiana
210 N Public Square**

Monday, May 6, 2024 – 6:45 p.m.

CALL TO ORDER BY CHAIR MARTIN

1. Member roll call by Clerk-Treasurer Herbert.

Martin _____ Olson _____ McDermid _____

2. Request approval of the March 4 minutes. (attachment)

ORDER OF BUSINESS

1. Request acceptance of the sanitary infrastructure for LN 206 Fox Lake Sanitary Forcemain Extension Project. (attachment)
2. Department head reports.
3. Other business.

NEXT MEETING

The next meeting is Monday, June 3.

ADJOURNMENT

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least three business days ahead of scheduled meeting. Contact the Clerk-Treasurer, 210 North Public Square, Angola, IN 46703, (260) 665-2514 extension 7353, clerktreasurer@angolain.org as soon as possible but no later than three business days before the scheduled event.

MARCH 4, 2024

The regular meeting of the Board of Public Works and Safety of the City of Angola, Indiana was called to order by Chair David B. Martin at 6:45 p.m. City Hall, 210 N Public Square. Members David B. Martin, David A. Olson, and Jerold D. McDermid answered roll call. No member was absent. Clerk-Treasurer Ryan P. Herbert recorded the minutes.

Among those present were City Attorney Kim Shoup, City Engineer Amanda Cope, Water Superintendent Tom Selman, Assistant Chief of Police Darrin Taylor, and Assistant Street Commissioner Scott Stevens.

Also, among those present were Common Council Members Randy Coffey and David Roe.

APPROVAL OF MINUTES

Member Olson moved to approve the February 5, 2024 Minutes. Member McDermid seconded the motion. The motion carried 3-0.

ORDER OF BUSINESS

Member Olson moved to approve the Stormwater Management/ BMP Facilities Agreement with JMB FP Investment Company, LLC for property located at 3150 Menards Drive. Member McDermid seconded the motion. The motion carried 3-0.

DEPARTMENT HEAD REPORTS

City Engineer Cope reported that with the changes to the MS4 program stormwater management/ BMP facilities agreements have been modified. These agreements will not need to come to the board for approval going forward. This should help speed the process along.

ADJOURNMENT

There being no further business, the meeting was considered adjourned at 6:48 p.m.

David B. Martin, Chair

Attest:

Ryan P. Herbert, Clerk-Treasurer

**City of Angola, Indiana
Board of Public Works & Safety
Request to Accept Infrastructure**

Date: 4/18/2024

Area/Subdivision Name or Description: Ln 206 Fox Lake Sanitary Forcemain Extension

Developer/Company Name: Craig Benson

Developer/Company Contact Name: Craig Benson

Address: 109 S Martha St
Angola, IN 46703

Phone Number: 260-665-6111

Email: bensonlaw@frontier.com

REQUEST ACCEPTANCE OF (Check applicable):

Water _____
Water Hydrants _____
Storm Sewer _____
Sanitary Sewer X
Street(s) _____

DETAIL INFORMATION BY SECTION

(Include engineering, labor, and miscellaneous costs. Allocate those costs to 25% to Water, 25% to Sanitary, 25% to Storm, and 25% to Street)

Water:	\$	-
Storm:	\$	-
Sanitary:	\$	14,300.00
Streets:	\$	-
Total:	\$	<u>14,300.00</u>

Signature of Developer/Company Contact: Craig T Benson

Printed Name of Developer/Company Contact: CRAIG T. BENSON

**City of Angola, Indiana
Board of Public Works & Safety
Request to Accept Infrastructure**

City Use Only

Date Received: 04/22/2024

By(signature): 

Printed Name: Amanda R. Cope, PE

Infrastructure Information Verified By: Nick Gerber

Comments, Exceptions, Etc.: _____

Date Scheduled for Board Consideration: 05/06/2024

Date Infrastructure Accepted by Board: _____

City of Angola-Request of Accept Infrastructure

Sanitary

Sanitary Sewer Line:

Street Name or Run Section:

Ln 206 Fox Lake

Pipe Size	<u>2"</u>
Lineal Feet	<u>309'</u>
Pipe Type	<u>HDPE DR 11</u>
No. Manholes	<u>1</u>
No. Cleanouts	<u>1</u>
Service Taps	<u>0</u>
Cost	<u>\$ 14,300.00</u>

Sanitary Sewer Line:

Street Name or Run Section:

Pipe Size	<u> </u>
Lineal Feet	<u> </u>
Pipe Type	<u> </u>
No. Manholes	<u> </u>
No. Cleanouts	<u> </u>
Service Taps	<u> </u>
Cost	<u> </u>